TO THE SAME

Manish Makhija

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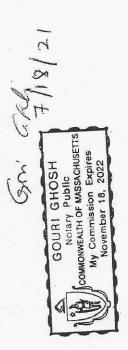
Krishnendu Basak W.B.C.S. (Executive) Collector of Kolkata 24/9/21

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KNOWN ALL MEN BY THESE PRESENTS I, MANISH MAKHIJA (PAN: AFFPM5753A) (Passport No. U0165398) son of Late Kewal Ram, by faith Hindu, citizen of India, resident of Dhadka Road, Near Anand Sweets, Asansol, P.O. Asansol, P.S. Asansol (North), Dist. Paschim Bardhaman, PIN 2713302, presently Contd...p/2.









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the following acts, deeds and things. Bardhaman, PIN - 713302, as my true and lawful attorney to do Sweets, Asansol, P.O. Asansol, P.S. Asansol (North), Dist. Paschim Hindu, citizen of India, resident of Dhadka Road, Near Anand MAKHIJA (PAN: AIXPM8153F) son of Late Kewal Ram, by faith hereby constitute and appoint my brother MOHIT KUMAR residing at 173, Marrett Road, Lexington MM, 02421, USA, do

property and as such my attorney is empowered as under:and presently I am unable to look-after, manage the said landed and uninterrupted possession therein free from all encumbrances owner of the schedule mentioned properties and I am in peaceful WHEREAS I, the executant above named, am the absolute

To look after, manage and supervise the above mentioned

described in the schedule below and to file written statements Court, Supreme Court in connection with the properties morefully To appear in all court or courts either Civil or Criminal, High

application etc.

property.



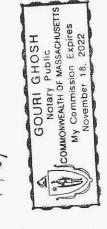
COMMONWEALTH OF MASSACHUSETTS My Commission Expires BUDE Notary Public GHOSH

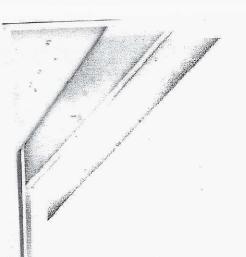




- 3) To appear in all office or offices either Central, Provincial and to file application, written statements in connection with the properties morefully described in the schedule below.
- 4) To appoint Advocate, Pleaders for and on behalf of me.
- 5) To swear affidavit or affidavits for and on behalf of me.
- 6) To enter into agreement for sale of the aforesaid landed properties with any person or persons and to receive sale proceed from the purchaser or purchasers and issue receipts for the same.
- 7) To transfer the aforesaid landed properties to any person or persons in any way of manner such as sale, gift, lease, mortgage, exchange or otherwise.
- 8) To sell the aforesaid landed properties to any purchaser or purchasers at such price which in the opinion of my said attorney thinks proper to be agreed upon.
- 9) In my name and as my act and deed to sign and execute proper deed or deeds of the aforesaid landed properties to any person or persons.

 Contd....p/4.







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10) To present the said Deed or Deeds before the Registering Officer, to admit, execution and to do all other acts, deeds and things for completing registration of the said deed or deeds.

Be it expressly stated that this deed does not constitute/ create/assume at all any kind of transfer and enjoyment in favour of the Attorney and all consideration money to be settled and received by the Attorney in due time must be returned back or deposited to the principal's account.

All acts, deeds and things done lawfully by my said Attorney will be construed as acts, deeds and things as if I was personally present and all acts whatsoever my said Attorney will lawfully do. I, the above executant do hereby agree to ratify and confirm by virtue of the power hereby given.

My Commission Expires
November 18, 2022
He al

Be it noted that this Power of Attorney is being granted in favour of said Attorney without any consideration and no interest of right of the Attorney is created on the property which is the subject matter of this Power of Attorney. It is further mentioned here that no monetary transaction has been made between the above named executant/principal and the attorney and it is always revocable.

Contd...p/5.

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SCHEDULE ABOVE REFERRED TO:

Item No.1

Within the District of Paschim Bardhaman, P.S. Asansol (North), Mouza: Kalla, J.L. No.28, L.R. Khatian No.1321;

- (i) R.S. & L.R. Plot No.592 (Five hundred Ninety Two), Class: Baid, Area: 32 (Thirty Two) decimals;
- (ii) R.S. & L.R. Plot No.673 (Six hundred Seventy Three),
 Class: Pukur, Area: 50 (Fifty) decimals;
- (iii) R.S. & L.R. Plot No.674 (Six hundred Seventy Four),
 Class: Pukur, Area: 93 (Ninety Three) decimals;
- (iv) R.S. & L.R. Plot No.678 (Six hundred Seventy Eight), Class: Baid, Area: 12 (Twelve) decimals;
- (v) R.S. & L.R. Plot No.673/1674 (Six hundred Seventy Three BATA One thousand Six hundred Seventy Four),Class: Baid, Area: 18 (Eighteen) decimals;
- (vi) R.S. & L.R. Plot No.674/1675 (Six hundred Seventy Four BATA One thousand Six hundred Seventy Five), Class: Baid, Area: 38 (Thirty Eight) decimals;

Total Measuring = 2.43 (Two point Four Three) decimals of land out of which my own share therein.

GOURI GHOSH
Notary Public
COMMONWEALTH OF MASSACHL
MY COMMISSION Expire
November 18, 2022

Contd....p/6.



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Item No.2

Within the District of Paschim Bardhaman, P.S. Asansol (North), Mouza: Kalla, J.L. No.28, L.R. Khatian No.1263;

- (i) R.S. & L.R. Plot No.593 (Five hundred Ninety Three), Class: Baid, Area: 51 (Fifty One) decimals;
- (ii) R.S. & L.R. Plot No.670 (Six hundred Seventy), Class: Baid, Area: 23 (Twenty Three) decimals;
- (iii) R.S. & L.R. Plot No.671 (Six hundred Seventy One), Class: Baid, Area: 49 (Forty Nine) decimals;
- (iv) R.S. & L.R. Plot No.681 (Six hundred Eighty One), Class: Baid, Area: 27 (Twenty Seven) decimals;
- (v) R.S. & L.R. Plot No.682 (Six hundred Eighty Two), Class: Baid, Area: 27 (Twenty Seven) decimals;
- (vi) R.S. & L.R. Plot No.683 (Six hundred Eighty Three), Class: Baid, Area: 34 (Thirty Four) decimals;

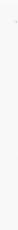
Total Measuring = 2.11 (Two point One One) decimals of land out of which my own share therein.

Item No.3

Within the District of Paschim Bardhaman, P.S. Asansol (North), Mouza: Kalla, J.L. No.28, L.R. Khatian No.98/32;

Contd...p/7.







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- (i) R.S. & L.R. Plot No.690/1677 (Six hundred Ninety BATA One thousand Six hundred Seventy Seven), Class: Kanali, Area: 12 (Twelve) decimals;
- (ii) R.S. & L.R. Plot No.680/1830 (Six hundred Eighty BATA One thousand Eight hundred Thirty), Class: Danga, Area: 28 (Twenty Eight) decimals;
- (iii) R.S. & L.R. Plot No.690 (Six hundred Ninety), Class: Kanali, Area: 09 (Nine) decimals;
- (iv) R.S. & L.R. Plot No.680 (Six hundred Eighty), Class: Baid, Area: 3.45 (Three point Four Five) acres;
- (v) R.S. & L.R. Plot No.689 (Six hundred Eighty Nine),Class: Kanali, Area: 16 (Sixteen) decimals;
- (vi) R.S. & L.R. Plot No.709 (Seven hundred Nine),Class: Bastu, Area: 08 (Eight) decimals;

Total Measuring = 4.18 (Four point One Eight) acres of land out of which my own share therein.



Within the District of Paschim Bardhaman, P.S. Asansol (North), Mouza: Asansol Municipality, J.L. No.20, C.S. Khatian No.3102, C.S. Plot No.5286 (Five thousand Two hundred Eighty Six),

Contd...p/8.





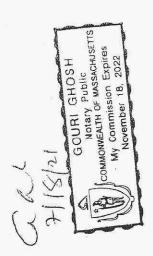
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- (i) R.S. Plot No.16679 (Sixteen thousand Six hundred Seventy Nine), Class: Bastu, Area: 0.035 (Zero point Zero Three Five) acre;
- (ii) R.S. Plot No.16680 (Sixteen thousand Six hundred Eighty), Class: Gali, Area: 0.000 (Zero point Zero Zero Zeero) acre;
- (iii) R.S. Plot No.16678 (Sixteen thousand Six hundred Seventy Eight), Class: Gali, Area: 0.001 (Zero point Zero Zero One) acre;
- (iv) R.S. Plot No.16683 (Sixteen thousand Six hundred Eighty Three), Class: Gali, Area: 0.001 (Zero point Zero Zero One) acre;

Total Measuring = 0.037 (Zero point Zero Three Seven) acre of land with house out of which my own share therein.

Item No.5

Within the District of Paschim Bardhaman, P.S. Asansol (North), Mouza: Asansol Municipality, J.L. No.20, C.S. Khatian No.517, C.S. Plot No.5286 (Five thousand Two hundred Eighty Six), R.S. Plot No.16676 (Sixteen thousand Six hundred Seventy Six), Class: Bastu, measuring 2 (Two) cottahs 4.5 (Four point Five) chhittacks of land with house out of which my own share therein.



Contd...p/9.



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Item No.6

Within the District of Paschim Bardhaman, P.S. Asansol (North), Mouza: Asansol Municipality, J.L. No.20, C.S. Khatian No.3102, C.S. Plot No.5286 (Five thousand Two hundred Eighty Six), R.S. Khatian No.5481;

- (i) R.S. Plot No.16682 (Sixteen thousand Six hundred Eighty Two), Class: Gali, Area: 0.005 (Zero point Zero Zero Five) acre;
- (ii) R.S. Plot No.16683 (Sixteen thousand Six hundred Eighty Three), Class: Gali, Area: 0.004 (Zero point Zero Zero Four) acre;
- (iii) R.S. Plot No.16684 (Sixteen thousand Six hundred Eighty Four), Class: Bastu, Area: 0.050 (Zero point Zero Five Zero) acre;
- (iv) R.S. Plot No.16685 (Sixteen thousand Six hundred Eighty Five), Class: Bastu, Area: 0.049 (Zero point Zero Four Nine) acre;
- (v) R.S. Plot No.16686 (Sixteen thousand Six hundred Eighty Six), Class: Gali, Area: 0.003 (Zero point Zero Zero Three) acre;
- (vi) R.S. Plot No. 16687 (Sixteen thousand Six hundred Eighty Seven), Class: Bastu, Area: 0.068 (Zero point Zero Six Eight) acre;

Contd....p/10.

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GOURI GHOSH
MY Commission Expir
November 18, 2022



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(vii) R.S. Plot No.16688 (Sixteen thousand Six hundred Eighty Eight), Class: Gali, Area: 0.005 (Zero point Zero Zero Five) acre;

Total Measuring = 0.184 (Zero point One Eight Four) acre of land with house out of which my own share therein.

Item No.7

In the District of Paschim Bardhaman, P.S., Sub-Division and A.D.S.R. Office: Asansol, within Mouza: Kumarpur, J.L. No.19 under the limits of Asansol Municipal Corporation, Ward No.30 all that my own share in the homestead land being residential cum commercial plot being Drawing Plot No. B-1 on the Western side of Kanyapur Link Road at Kalyanpur Housing Estate, Asansol measuring 6 (six) cottahs 13 (thirteen) chhittacks 30 (thirty) sq.ft. comprising C.S. Plot Nos.130, 131, 140 in full and Part of C.S. Plot Nos.127, 128, 129, 132, 133, 134, 136, 137, 138, 139, 141, 192 and 19 including one mud built tile shed room containing covered area of 100 (one hundred) sq.ft.

Butted and bounded by:-

On the North:

By Drawing Plot No. A-1;

On the South:

By Drawing Plot No. C-2;

On the East:

By drain thereafter 21'-9" wide road of W

Bengal Housing Board;

On the West:

By Khas land of West Bengal Housing Board

Contd....p/11.

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Item No.8

In the District of Paschim Bardhaman, P.S., Sub-Division and A.D.S.R. Office: Asansol, within Mouza: Kumarpur, J.L. No.19 under the limits of Asansol Municipal Corporation, Ward No.30 all that my own share in the homestead land being residential cum commercial plot being Drawing Plot No. B on the Western side of Kanyapur Link Road at Kalyanpur Housing Estate, Asansol measuring 13 (Thirteen) cottahs 2 (Two) chhittacks 15 (Fifteen) sq.ft. comprising C.S. Plot Nos.130, 131, 140 in full and Part of C.S. Plot Nos.127, 128, 129, 132, 133, 134, 136, 137, 138, 139, 141, 192 and 19 including one mud built tile shed room containing covered area of 100 (one hundred) sq.ft.

Butted and bounded by:-

On the North:

By Drawing Plot No. A;

On the South:

By Drawing Plot No. C;

On the East:

By drain thereafter 21'-9" wide road of West

Bengal Housing Board and thereafter

Sen-Raleigh Road;

On the West:

By drain thereafter 21'-9" wide road of West

Bengal Housing Board;

Contd....p/12.

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Item No.9

Within the District of Paschim Bardhaman, P.S. Asansol (North), Mouza: Kalla, J.L. No.28, L.R. Khatian No.166, R.S. & L.R. Plot No.705 (Seven hundred Five), Class: Kanali, measuring 16.5 (Sixteen point Five) decimals of land out of which my own share therein.

TAKE FULL RESPONSIBILITY FOR THE CONTENTS OF THE DOCUMENT.

IN WITNESSES WHEREOF I sign and execute this Deed of General Power of Attorney on this the ... 2374 day of July, 2021 in presence of the following witnesses.

173 MARRETT ROAD,

LEXINGTON, MA 02421.

U.S.A

SEEN IN THE CONSULATE GENERAL OF INDIA, NEW YORK, USA

ARESPONDANCE A ALOUT THE CONTEN F THE DOCUMENT. 54 vews borns MA -01545

U. S. A.

Vijay Shankar Casad Consul (Visa & Attestation) Consulate General of India New York